



**TOWN OF RISING SUN**  
**PLANNING COMMISSION**  
**September 22, 2025 @ 5:30 PM**

**WORKSHOP MEETING AGENDA**

- |   |                        |
|---|------------------------|
| <b>1. CALL TO ORDER &amp; WELCOME</b>   | <b>Chairperson</b>     |
| <b>2. ROLL CALL</b>   | <b>Staff Secretary</b> |
| <b>3. CASE PRESENTATION</b>   | <b>Zoning Officer</b>  |
| <ul style="list-style-type: none"><li>-Introduction of Case PCBA #2025-03</li><li>-Declaration of Conflict of Interest<ul style="list-style-type: none"><li>- <i>"Is there any one currently serving on this board who feels that they have a conflict of interest or the appearance of a conflict of interest if they participate in these proceedings.</i></li></ul></li><li>-Presentation of Staff Overview</li><li>-Board Questions</li><li>-Self- Introduction of Applicant(s)</li><li>-Board of Discussions with Applicant</li><li>-Public Comments</li><li>-Open Discussion – Questions, Final Comments Board Action</li></ul> | <b>Chair Person</b>    |
| <b>4. OLD BUSINESS</b>  | <b>Zoning Officer</b>  |
| <ul style="list-style-type: none"><li>a. ORD 2025-03 – NEW EDUCATIONAL CULTURAL CAMPUS (ECC) ZONING</li><li>b. ORD 2025-04 – DAY CARE/CHILD CARE REVISIONS</li><li>c. ORD 2025-05 – ZOO ZONING DISTRICT</li></ul>   |                        |

This agenda is being presented as a general listing of the events of business that will come before this board. Although the Board makes every attempt to plan and anticipate any items requiring action of the board, the agenda is intended to be a planning tool to keep the meeting moving forward. Agenda originally posted 9-18-2025

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|---------------------------------------|-----------------------|
| <b>5. NEW BUSINESS</b>                | <b>Zoning Officer</b> |
| a. None                               |                       |
| <b>6. TOWN REPORT</b>                 | <b>Zoning Officer</b> |
| a. Summary                            |                       |
| <b>7. MEETING SCHEDULE DISCUSSION</b> | <b>Zoning Officer</b> |
| a. October 06 2025                    |                       |
| b. October 20 2025                    |                       |
| c. November 03 2025                   |                       |
| <b>8. MEETING ADJOURNMENT</b>         | <b>Chairperson</b>    |